

Parke County REMC

Your Touchstone Energy® Cooperatives 
The power of human connections

Scholarship Program

Parke County REMC's member's children, who will be attending accredited colleges as first-year students in the Fall of 2017 and whose parents/guardians are full time residents of the Parke County REMC service area, are eligible for a \$500 scholarship.

Application Process and Checklist:

- Complete the Scholarship Application Form
- Enclose two letters of reference from school administrators, teachers, civic/business leaders, ministers or neighbors. Reference letters may not be submitted from relatives.
- Complete a one or two page, typed double-spaced essay on "How will your college education improve you and your community?" and "How will this scholarship assist in attaining your goals?"
- Academic Status Report completed by high school counselor or other administrator in your high school.
- Mail or deliver the scholarship application form, letters of recommendation and essay to:

Parke County REMC
Attn: Diane Dugger
119 West High Street
Rockville IN 47872

All scholarship entries are confidential and will be viewed only by the Scholarship Committee.

Applications will not be considered if the required information is not complete.

APPLICATION DEADLINE APRIL 3, 2017

Applications received after this date will be disqualified.

All questions should be directed to Diane Dugger at 765-569-0634 (800-537-3913) or ddugger@pcremc.com

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- Each scholarship awarded shall total \$500, payable in two semesters as follows:
- The first semester check, in the amount of \$250, will be paid to the college or vocational/technical school after the student/recipient provides Parke County REMC with registration documentation from the college or vocational/technical school of their choice.
- The second semester check in the amount of \$250, will be paid to the college or vocational/technical school after the student provides Parke County REMC with a copy of the second semester registration paperwork and an official school transcript documenting that the student successfully completed the previous semester with a grade point average of at least a 2.5 on a 4.0 scale.

Eligibility:

- Any high school senior who will be graduating high school at the end of the 2016 school year and whose parents or guardians are members and are full time residents within the Parke County REMC service area.
- Must have a high school grade point average of 2.5 or higher on a 4.0 scale during the first semester of their senior year.
- Award to be on a full-time status of 12 credit hours or more.

Application:

- Student must complete and submit, to Parke County REMC by **April 3, 2017**, the Parke County REMC Scholarship Application, their first semester senior year school transcript, a one to two page typed double-spaced essay and two letters of recommendation.

Selection:

- Selection criteria will be based on scholastic achievement, school involvement, community involvement and recommendations.
- Decision of Scholarship Committee is final.

Notification:

- Scholarship student will receive notification by Parke County REMC and will be presented a scholarship award certificate during applicable school award ceremonies.

Essay/Application Requirements continued

All applicants must complete an essay on the following: “How will your college education improve you and your community?” and “How will this scholarship assist in attaining your goals?”

Your essay must be a minimum of one typed, double-spaced page and no longer than two pages. In addition to your essay, please provide a cover page with your name, address, home telephone number and e-mail address, if applicable.

Do not place your name on any other page of the essay.

All applicants must provide a minimum of two letters of reference. Letters may be from school administrators, teachers, civic/business leaders, ministers or neighbors. Letters of reference may not be submitted from relatives.

Finalists for consideration of scholarships may be requested to provide additional information as deemed necessary by the Committee.

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Scholarship Program

Name _____ Address _____

Email address _____

Date of Birth _____ Phone No.1 _____ 2. _____

Your School _____ Year in School _____

Parent's/Guardian's Name(s) _____

Parke County REMC Account Number _____

Personal Achievement


(Non-school Activities)

Give years of membership and outstanding activities in which **you have participated as a leader.**

<u>Organization</u>	<u>No. of years</u>	<u>Offices Held</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

Personal Achievement


(School Activities)

List the activities participated in during your high school attendance such as class officer, plays, athletics, music, clubs, etc. What honors have you received?

<u>Activity</u>	<u>No. of years</u>	<u>Offices Held</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

What are your hobbies, talents, special interests?



I, _____, hereby certify that I intend to
(name of student)

enroll *(or have enrolled)* in college at _____,
(name of college or vocational/tech. school)

and plan to start in the Fall of _____. *(If enrolled, please attach proof of enrollment.)*
(year)

Signature of Applicant _____

I/we hereby certify that we are members of Parke County REMC and are full time residents within the Parke County REMC service territory at the present time, **and the above applicant is included as a dependent on this year's Federal Tax Return.**

Signature of Parent/Guardian _____ Date _____

Signature of Parent/Guardian _____ Date _____

To be completed by High School

Academic Status Report

To the Applicant:

Please give this "Academic Status Report" to your high school counselor or to some other administrator in your high school for completion. Make arrangements to pick it up with a copy of grade transcripts when ready and include it with the application.

Applicant's Name _____

Address _____

City, State & Zip _____

Applicant ranks _____ in a class of _____ ACT Composite _____

*Grade Point Average (GPA) _____ SAT Verbal _____ Math _____ Total _____

*Compute on 4.0 GPA Scale

- Academic Honors (Most Prestigious)
- Core 40 (College Prep)
- 21st Century Scholars Program
- Graduation Qualify Exam

Certification: All of the information on this form is true and complete to the best of my knowledge.

Authorized Signature

Title

High School

DEADLINE – APRIL 3, 2017